

# Hants & South Coast Swimming Leagues

Affiliated ASASE Region

The AGM will be at Alton Leisure Centre on 4th November 2007, starting at 10.00am.

## Agenda

1 Apologies for absence.

2 Minutes of the Executive Meeting on 2<sup>nd</sup> July 2007

2.1 Accuracy

2.2 Matters arising

3 Minutes of the AGM of year 2006.

3.1 Accuracy

3.2 Matters arising

4 Correspondence

5 Chairman's Report

6 Secretary Reports

6.1 League Secretary

6.2 Welfare Officer.

7 Finance

7.1 Treasurer's Report

7.2 Appointment of Independent Examiner.

8 Competition Review

8.1 General

8.2 Gemini Trophies

8.3 Premier League

8.4 Minor League

8.5 Junior Cup

8.6 Rother Trophies

8.7 Rother League

8.8 Invitational Meet

9 Trophy Secretary Report

10 Rules

11 Election of Officers: Chairman, Vice Chairman, Secretary, Treasurer, Competition Secretary/s, Minute Secretary, Welfare Officer and Executive Members (not more than six).

12 Any Other Business: at the discretion of the Chair unless previously notified.

13 Dates of future meetings

Dennis Miles (Hon Sec)

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