

Hants & South Coast Swimming Leagues

Affiliated ASASE Region

The AGM will be at Alton Leisure Centre on 15th November 2009, starting at 10.00am.

Agenda

- 1 Apologies for absence.
- 2 Minutes of the Executive Meeting on 7th June
 - 2.1 Accuracy
 - 2.2 Matters arising
- 3 Minutes of the AGM of year 2008.
 - 3.1 Accuracy
 - 3.2 Matters arising
- 4 Correspondence
- 5 Chairman's Report
- 6 Secretary Reports
 - 6.1 League Secretary
 - 6.2 Welfare Officer.
- 7 Finance
 - 7.1 Treasurer's Report
 - 7.2 Appointment of Independent Examiner.
- 8 Future of the League and Competition Review
 - 8.1 Future of THE LEAGUE
 - 8.2 Gemini Trophies
 - 8.3 Premier League
 - 8.4 Minor League
 - 8.5 Junior Cup
 - 8.6 Rother Trophies
 - 8.7 Rother League
 - 8.8 Virtual Competitions
 - 8.9 Invitational Meet
- 9 Trophy Secretary Report
- 10 Rules
- 11 Election of Officers: Chairman, Vice Chairman, Secretary, Treasurer, Competition Secretary/s, Minute Secretary, Welfare Officer and Executive Members (not more than six).
- 12 Any Other Business: at the discretion of the Chair unless previously notified.
- 13 Dates of future meetings

Dennis Miles (Hon Sec)

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